



**CABINET**  
**THURSDAY 16 MARCH 2006**  
**7.30 PM**

**COMMITTEE ROOMS 1 & 2**  
**HARROW CIVIC CENTRE**

**MEMBERSHIP** (Quorum 3, including the Leader or Deputy Leader)

**Chair:** Councillor N SHAH (Leader of the Council)

**Councillors:**

- |                       |             |             |
|-----------------------|-------------|-------------|
| 1. Burchell           | 1. D Ashton | 1. Thornton |
| 2. Margaret Davine    | 2. C Mote   |             |
| 3. Dighé              |             |             |
| 4. Marie-Louise Nolan |             |             |
| 5. O'Dell             |             |             |
| 6. Bill Stephenson    |             |             |

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact:**

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**HARROW COUNCIL**  
**CABINET**  
**THURSDAY 16 MARCH 2006**

**AGENDA - PART I**

**PROCEDURAL**

1. Declarations of Interest  
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:
  - (a) all Members of the Committee, Sub Committee, Panel or Forum;
  - (b) all other Members present in any part of the room or chamber.
2. Minutes  
Of the Cabinet meeting held on 16 February 2006, having been circulated, to be taken as read and signed as a correct record.
3. Arrangement of Agenda  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded.
4. Petitions  
To receive petitions (if any) submitted by members of the public/Councillors.
5. Public Questions  
To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

**PEOPLE FIRST**

6. CSCI - Report Inspection of Social Care Services for Older People (Pages 1 - 6)  
Report of the Director of Community Care and presentation by CSCI

**PART 1A**

**PERFORMANCE BOARD**

7. Strategic Performance Report Quarter 3 2005/2006 (Pages 7 - 24)  
Report of the Director of People, Performance and Policy

**PART 1B**

**POLICY / CORPORATE ITEMS**

8. Forward Plan 1 March - 30 June 2006 (Pages 25 - 32)

9. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).
10. Development Proposal (Pages 33 - 36)  
Report of the Director of Strategic Planning
11. Bentley Priory (Pages 37 - 40)  
Report of the Director of Strategic Planning

### **BUSINESS DEVELOPMENT**

12. Counter Fraud and Corruption (Pages 41 - 44)  
Report of the Interim Director of Business Services
13. Income Collection (Pages 45 - 56)  
Report of the Interim Director of Business Services

### **PEOPLE FIRST**

- KEY**
14. Children and Young People's Plan 2006 - 2009 (Pages 57 - 60)  
Report of the Director of Children Services
  15. Community (Extended Schools) Rollout (Pages 61 - 66)  
Report of the Director of Learning and Community Development

### **URBAN LIVING**

- KEY**
16. Transport Local Implementation Plan (LIP) (Pages 67 - 72)  
Report of the Executive Director (Urban Living)
  - KEY** 17. Local Development Framework - Preparation of a joint Waste Development Plan (Pages 73 - 80)  
Report of the Executive Director (Urban Living)
  - KEY** 18. Compulsory Purchase Order for the Rayners Lane Estate (Pages 81 - 90)  
Report of the Executive Director (Urban Living)
  19. Green Belt Management Strategy (Pages 91 - 94)  
Report of the Executive Director (Urban Living)

### **General**

20. Any Other Urgent Business  
Which cannot otherwise be dealt with.

### **AGENDA - PART II**

### **CORPORATE/POLICY**

21. Development Proposal (Pages 95 - 100)  
Director of Strategic Planning

## **PEOPLE FIRST**

22. Arts Culture Harrow - Moving Forward (Pages 101 - 126)  
Report of the Director of Learning and Community Development

**KEY** 23. Transfer of playing fields adjoining St John's School, Stanmore (Pages 127 - 132)  
Report of the Director of Strategy (People First)

## **BUSINESS DEVELOPMENT**

**KEY** 24. Council Insurance Renewals 2006 (Pages 133 - 136)  
Report of the Director of Financial and Business Strategy

## **URBAN LIVING**

**KEY** 25. Compulsory Purchase Order for the Rayners Lane Estate (Pages 137 - 144)  
Report of the Executive Director (Urban Living)

### Officers in attendance

Chief Executive  
Executive Director (Business Development)  
Executive Director (People First)  
Executive Director (Urban Living)  
Director of Financial and Business Strategy  
Director of Corporate Governance